



# North Planning Committee

Date:

THURSDAY, 6 AUGUST

2009

Time:

7 P.M.

Venue:

CR5, CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

1UW

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

#### To Councillors on the Committee

Eddie Lavery (Chairman)
Alan Kauffman (Vice-Chairman)
John Oswell
Anita MacDonald
Michael Markham
Carol Melvin
David Payne

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Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

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## A useful guide for those attending Planning Committee meetings

### Security and Safety information

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#### **Petitions and Councillors**

Petitions - Those who have organised a petition of 20 or more borough residents can speak at a Planning Committee in support of or against an application. Petitions must be submitted in writing to the Council in advance of the meeting. Where there is a petition opposing a planning application there is also the right for the applicant or their agent to address the meeting for up to 5 minutes.

Ward Councillors - There is a right for local councillors to speak at Planning Committees about applications in their Ward.

Committee Members - The planning committee is made up of the experienced Councillors who meet in public every three weeks to make decisions on applications.

## How the Committee meeting works

The Planning Committees consider the most complex and controversial proposals for development or enforcement action.

Applications for smaller developments such as householder extensions are generally dealt with by the Council's planning officers under delegated powers.

An agenda is prepared for each meeting, which comprises reports on each application

Reports with petitions will normally be taken at the beginning of the meeting.

The procedure will be as follows:-

- 1. The Chairman will announce the report;
- 2. The Planning Officer will introduce it; with a presentation of plans and photographs;
- 3. If there is a petition(s), the petition organiser will speak, followed by the agent/applicant followed by any Ward Councillors;
- 4. The Committee may ask questions of the

- petition organiser or of the agent/applicant;
- 5. The Committee debate the item and may seek clarification from officers;
- The Committee will vote on the recommendation in the report, or on an alternative recommendation put forward by a Member of the Committee, which has been seconded.

#### About the Committee's decision

The Committee must make its decisions by having regard to legislation, policies laid down by National Government, by the Greater London Authority - under 'The London Plan' and Hillingdon's own planning policies as contained in the 'Unitary Development Plan 1998' and supporting guidance. The Committee must also make its decision based on material planning considerations and case law and material presented to it at the meeting in the officer's report and any representations received.

Guidance on how Members of the Committee

Guidance on how Members of the Committee must conduct themselves when dealing with planning matters and when making their decisions is contained in the 'Planning Code of Conduct', which is part of the Council's Constitution.

When making their decision, the Committee cannot take into account issues which are not planning considerations such a the effect of a development upon the value of surrounding properties, nor the loss of a view (which in itself is not sufficient ground for refusal of permission), nor a subjective opinion relating to the design of the property. When making a decision to refuse an application, the Committee will be asked to provide detailed reasons for refusal based on material planning considerations.

If a decision is made to refuse an application, the applicant has the right of appeal against the decision. A Planning Inspector appointed by the Government will then consider the appeal. There is no third party right of appeal, although a third party can apply to the High Court for Judicial Review, which must be done within 3 months of the date of the decision.

## Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- To sign and receive the minutes of the previous meeting Minutes of 23<sup>rd</sup> May 2009 to follow. Minutes of 16<sup>th</sup> July 2009 attached.
- 4 Matters that have been notified in advance or urgent
- To confirm that the items of business marked Part 1 will be considered in public and that the items marked Part 2 will be considered in private

## Reports - Part 1 - Members, Public and Press

Items are normally marked in the order that they will be considered, though the Chairman may vary this. Reports are split into 'major' and 'minor' applications. The name of the local ward area is also given in addition to the address of the premises or land concerned.

## Non Major Applications with a Petition

	Address	Ward	Description & Recommendation	Page
6	37 Edwards Avenue, Ruislip, 65680/APP/2009/1264	South Ruislip	Erection of 2, two storey three- bedroom semi-detached dwellings with associated parking and vehicular crossover, involving demolition of existing dwelling	9 - 26

## Non Major Applications without a Petition

	Address	Ward	Description & Recommendation	Page	
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7	RAF Eastcote, Lime Grove, Ruislip, 10189/APP/2009/1072	Eastcote & East Ruislip	Details in compliance with conditions 2 (Materials), 3 (Boundary Treatments), 5 (Highways Details), 6 (Replacement Parking for 200-206 Eastcote Road), 7 (Survey of Existing Trees), 9 (Tree Protection), 10 (Landscape Scheme), 14 (Surface Water Drainage) and 19 (External Lighting) of planning permission ref: 10189/APP/2007/2954 dated 03/03/2008 (Proposed new access road from Eastcote Road to the boundary of R.A.F Eastcote to facilitate the redevelopment of R.A.F Eastcote for residential purposes)	27 - 38
8	33 The Drive, Ickenham, 4811/APP/2009/612	Ickenham	Two storey six-bedroom dwelling with habitable roofspace and basement area	39 - 56

<sup>9</sup> Any Items transferred to Part 1

# **Plans for North Planning Committee**